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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Attorney Docket 01052

(MBHB Case No. 03-913)

In the Application of:

(MBHB Case No. 03-913)

## TRANSMITTAL LETTER

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## Sirs:

- 1. In regard to the above-identified patent application:
  - A. Amendment after Final
  - B. Return Postcard

For: Carrier for Holding Test Samples

- 2. With respect to additional fees:
  - A. No additional fee is required.
  - B. Attached is a check in the amount of **\$0**.
  - C. Charge the total additional fee to our Deposit Account No. 13-2490.
- 3. Please charge any additional fees or credit overpayments to the Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.
- 4. CERTIFICATE OF MAILING UNDER 37 CFR 1.8 (FIRST CLASS MAIL):

The undersigned hereby certifies that this Transmittal Letter and the document(s) as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 30 day of January 2008.

By:

Thomas A. Fairhall Reg. No. 34,591

roun

Telephone: (312) 913-0001 Facsimile: (312) 913-0002